

## IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| In Re CSRBA<br>Case No. 49576 |   |                      |                          | )            | <b>Water Right: 95-15976</b>                      |  |
|-------------------------------|---|----------------------|--------------------------|--------------|---|--|
|                               |   |                      |                          | )<br>)<br>_) | NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING     |  |
|                               | IDWR has completed the following administrative proceeding: |                      |                          |              |   |  |
|                               | Address change  |                      |                          |              |   |  |
| $\boxtimes$                   | Substitution of Party                                       |                      |                          |              |   |  |
|                               | IC § 4  | IC § 42-222 transfer |                          |              |   |  |
|                               |   |                      | Point of diversion       |              | Place of use                                      |  |
|                               |   |                      | Period of use            |              | Nature of use                                     |  |
|                               |   |                      | Split of water right     |              | Change in ownership                               |  |
|                               |   |                      | Other                    |              |   |  |
|                               | IC § 42-219 license   |                      |                          |              |   |  |
|                               | IDWI  | R certif             | ies that it has complete | d its inv    | restigation into the changes to the elements of   |  |
| the w                         | ater righ   | nts liste            | d above as set forth in  | the attac    | ched Amended Director's Report(s) for said        |  |
| wateı                         | right(s)  | ). No o              | ther changes have beer   | n made t     | to the elements of these water rights except as   |  |
| set fo                        | orth abov   | ve.                  |                          |              |   |  |
|                               | IDWI  | R has se             | erved copies of the Not  | ice of C     | ompleted Administrative Proceeding and            |  |
| Amer                          | ıded Dir  | ector's              | Report(s) on the claim   | ant(s), p    | prior claimant(s) and all parties in the subcases |  |
| affec                         | ted, if ar  | ny, as re            | eflected on the attached | l certific   | cate of mailing.                                  |  |

WR Representative

DATED: 4/4/2019

## **CERTIFICATE OF MAILING**

| I certify that on 4-4, 2019, I de including all attachments, to the following persons, follows:                             | elivered the original and copies of this form, postage prepaid if required and addressed as |
|---|---|
| 1. Original to:   |   |
| Clerk of the District Court<br>Coeur D'Alene-Spokane River Basin Adjudication<br>P.O. Box 2707<br>Twin Falls, ID 83303-2707 | overnight mail  XX regular mail  hand-delivered  facsimile                                  |
| 2. Copies to:   |   |
| Office of the Attorney General<br>P.O. Box 83720<br>Boise, ID 83720-0010  | overnight mail XX regular mail hand-delivered facsimile                                     |
| United States Dept of Justice<br>Environment & Natural Resource Div<br>550 West Fort Street MSC 033<br>Boise ID 83724       | overnight mail  XX regular mail hand-delivered facsimile                                    |
| 3. Copies to all parties to the subcase:  |   |
| James & Cherie McCoy<br>PO Box 671<br>Spirit Lake ID 83869-0671   | overnight mail XX regular mail hand-delivered facsimile                                     |
|   | overnight mail regular mail hand-delivered facsimile  |
|   | overnight mail regular mail hand-delivered facsimile  |
| $\wedge$  |   |

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